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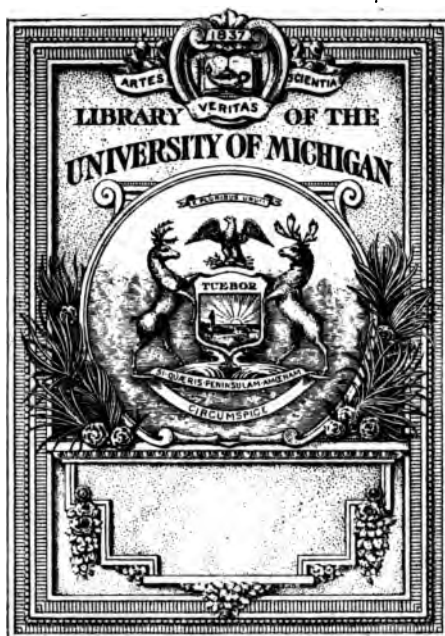
By

THOMAS P. BAILEY, Jr.

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NOTE.

No exhaustive bibliography has been attempted, but the books referred to are typical and commonly available in most libraries. An article on Ethology in the issues of the University Chronicle for December, 1898 and February, 1899 may be helpful to students of this subject.

The number in parenthesis at the end of a title is the class number of the book in the University Library.

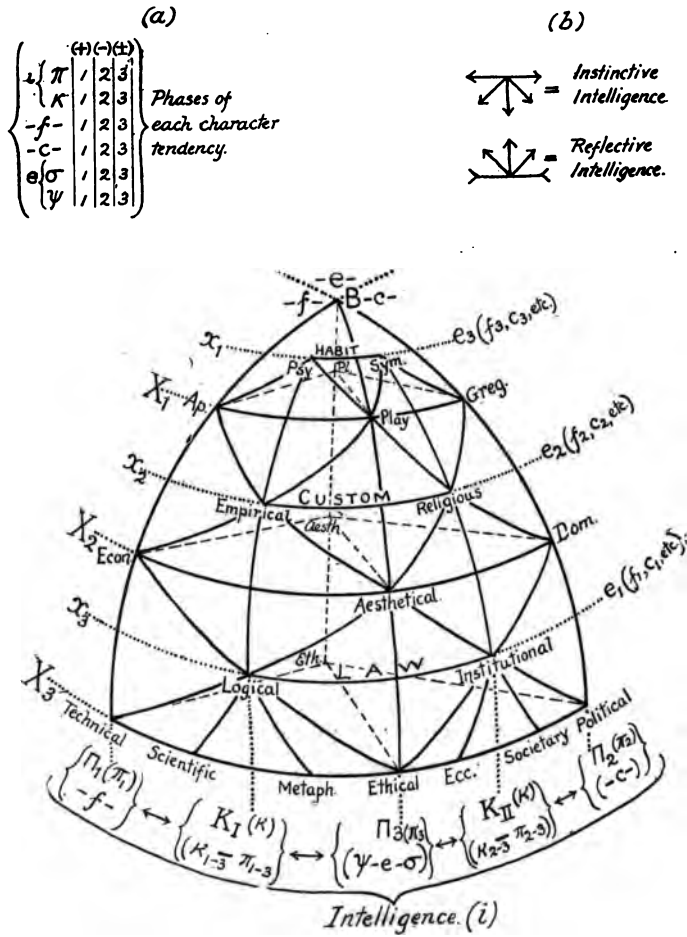
In the topical index, semicolons separate the references to works or articles in the list. Unless otherwise noted, the first numeral in a reference stands for a work correspondingly numbered in List A.

The diagram on next page will be of use in showing, in a rough sort of way, the mutual relationships of the tendencies named in the topical index. The diagram in the University Chronicle article of February, 1899, represents a more advanced stage in the development of the work. The references in this Bulletin were prepared in the summer of 1898. My thanks are due to my friend, Mr. G. T. Winterburn, for his careful execution of both diagrams.

ABBREVIATIONS.

Ed. Rev.	=	<i>Educational Review.</i>
esp.	=	<i>especially.</i>
I. J. E.	=	<i>International Journal of Ethics.</i>
Ped. Sem.	=	<i>Pedagogical Seminary.</i>
Ph. R.	=	<i>Philosophical Review.</i>
Ps. R.	=	<i>Psychological Review.</i>
Rev.	=	<i>Review.</i>
v.	=	<i>volume.</i>

Diagram I.



LIST A.

PSYCHOLOGICAL, SOCIAL

FOR GENERAL AND PREPARATORY STUDY (IN ENGLISH).

- 1 Abbott, F. E. Scientific philosophy. *Mind*, O.S., 7.
- 2 Adams, G. B. Civilization during the middle ages. 1894[81].
- 3 Adams, H. C. Social ministry of wealth. *I. J. E.* 4.
- 4 Alexander, S. Character and conduct. *I. J. E.* 3.
- 5 Alexander, S. Moral order and progress. 1891 (14).
- 6 Alexander, S. Natural selection and morals. *I. J. E.* 2.
- 7 Alexander, S. Idea of value. *Mind*, N.S., 1.
- 8 Allen, G. Evolution of the idea of God. 1897.
- 9 Allen, G. Aesthetic evolution in man. *Mind*, O.S., 5.
- 10 Allen, G. Physiological aesthetics. 1877 (632).
- 11 *American Journal of Psychology.* (10).
- 12 Amos, S. Science of law. 1889 (289).
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- 13 Aristotle. Nicomachean ethics; tr. Welldon. 1892 (7).
- 14 Aristotle. Poetics. (7r).
- 15 Arnold, M. Literature and dogma. 1873 (25).
- 16 Baden-Powell. Indian village-community. 1897.
- 17 Bagehot, W. Physics and politics. 1876 (256).
- 18 Bailey, S. Letters on the human mind.
- 19 Baillie, J. B. Theory and practice. *I. J. E.* 8.
- 20 Bain, A. Definition and demarcation of the subject sciences. *Mind*, O.S., 13: 527.
- 21 Bain, A. Emotions and the will. 1875 (10). [See 26.]
- 22 Bain, A. Logic, inductive and deductive. 1884 (2).
- 23 Bain, A. Mental science. 1884.
- 24 Bain, A. J. S. Mill. 1882 (9).
- 25 Bain, A. Pleasure and pain. *Mind*, N.S., 1.
- 26 Bain, A. Senses and the intellect. 1868 (10). [See 21.]
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- 32 Baldwin, J. M. Handbook of psychology: feeling and will. 1890 (10).
- 33 Balfour, A. J. Foundations of belief. 1896 (16).
- 34 Bastiat, F. Harmonies of political economy. 1880 (315).
- 35 Begg, W. P. Development of taste. 1887 (632).
- 36 Benn, A. W. Buckle and the economics of knowledge. *Mind*, O.S., 6.
- 37 Benn, A. W. Relation of Greek philos. to modern thought. *Mind*, O.S., 7.

- 38 Billings, J. S. Effects of occupation on physicians, *I. J. E.* 4.
- 39 Binet, A. Double consciousness. 1896 (pamphlet).
- 40 Binet, A. Psychic life of micro-organisms. 1894 (10).
Binet, A. [List B.]
- 41 Blanqui, A. J. History of political economy. 1837 (315 h).
- 42 Bluntschli, J. K. Theory of the State. 1885 (256).
- 43 Borgeaud, C. Rise of modern democracy. 1894 (258 r).
- 44 Bosanquet, B. Aesthetic emotion. *Mind*, N.S., 3.
- 45 Bosanquet, B. Civilization of christendom. 1893 (300).
- 46 Bosanquet, B. Companion to Plato's republic, etc. 1895 (7 p).
- 47 Bosanquet, B. Comparison. *Mind*, O.S., 11.
- 48 Bosanquet, B. Essentials of logic. 1895 (2).
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- 51 Bowne, B. P. Introduction to psychological theory. 1887.
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- 54 Bradley, F. H. Pleasure, pain, desire, and volition. *Mind*, O.S., 13.
- 55 Brandt, F. B, F. E. Beneke. 1895.
- 56 Brinton, D. G. Religion of primitive peoples. 1897.
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- 58 Browning, O. Introd. to hist. of educ. theories. 1898 (305 d).
- 59 Bryce, J. American commonwealth. 2v. 1894 (280).
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- 77 Collier, J. Primer of art.
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- 94 Davidson, T. Aristotle and ancient educ. ideals. (305 z).
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- 150 Guizot, F. P. G. History of civilization in Europe. 1865 (301).
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- 164 Hearn, W. E. Plutology. 187 (315).
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- 171 Hobhouse, L. T. Ethical basis of collectivism. *I. J. E.* 8.
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- 193 Irons, D. James and emotion. *Mind*, N.S., 3: 77.
- 193A Irons, D. Emotion. *Mind*, N.S., 4: 92.
- 194 Irons, D. Nature of emotion. *Ph. R.*, May, Sept., 1897.
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- 198A James, W. Review of Godferneaux. *Ps. R.* 1: 624.
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- 203 Johnson, G. E. Psychology, etc., of feeble-minded children. *Ped. Sem.* 3.
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- 205 Jones, Henry. Browning as rel. and phil. teacher. 1896 (953).
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- 207 Jowett, B. Aristotle's politics. 2v. 1885 (7 p).
- 207A Jowett, B. Plato's laws. (In 206).
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- 217 Ladd, G. T. Philosophy of knowledge. 1897 (9).
- 218 Lagrange, F. Physiology of exercise. 1896 (614).
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- 223 Lecky, W. E. H. Rationalism in Europe. 2v. 1870 (3).
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- 229 Lombroso. Criminal woman.
- 230 Lotze, H. Microcosmus. 2v. 1885 (9).
- 231 Lubbock, Sir J. Origin of civilization. 1871 (300).
- 232 Lübke, W. History of art. 2v. 1869 (634).
- 233 Lukens, H. T. Learning of language. *Ped. Sem.* 3.

- 234 Mach, E. Accident in invention and discovery. *Monist* 6: 1.
- 235 Mackenzie, J. S. Economics and ethics. *I. J. E.* 3.
- 236 Mackenzie, J. S. Introduction to social philosophy. 1890 (300).
- 237 Mackenzie, J. S. Manual of ethics. 1894.
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- 239 Maine, Sir H. J. S. Early history of institutions. 1875 (258).
- 240 Maine, Sir H. J. S. Early law and custom. 1886 (258).
- 241 Maitland, F. W. Spinoza's theory of society. *Mind*, O.S., 8: 354, 506.
- 242 Marshall, A. Principles of economics. v. I, 1891 (315).
- 243 Marshall, A. Economics of industry. 1881 (318).
- 244 Marshall, H. R. Aesthetic principles. 1895 (632).
- 245 Marshall, H. R. Consciousness and biol. evolution. *Mind*, N.S., 1 and 2.
- 246 Marshall, H. R. Function of religious experience. *Mind*, April, 1897.
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- 248 Marshall, H. R. Religious instinct. *Mind*, January, 1897.
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- 354 McLennan, J. F. Studies in ancient history (marriage, etc.). 1886 (314).
- 255 McTaggart, J. E. Society as an organism. *I. J. E.* 7.
- 256 Mellone, S. H. Psychology, epistemology, ontology. *Mind*, N. S., 3.
- 257 Mellone, S. H. Ideas of Comte's positivism. *I. J. E.* 8.
- 258 Menzies. History of religions.
- 259 Mercier, C. Nervous system and mind. 1888 (10).
- 260 Mercier, C. Sanity and insanity. 1895 (493).
- 261 Merz, J. T. Leibniz. 1884 (9).
- 262 Merz, J. T. European thought in 19th century, v. 1. 1896 (6).
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- 264 Mill, J. S. *Logic*. 2v. 1869 (2).
- 265 Mill, J. S. *Representative government*. 1875 (258).
- 266 Mill, J. S. *Three essays on religion*. 1874 (16).
- 267 Mill, J. S. *Utilitarianism*. 1879 (14).
- 268 Miller, D. S. *Confusion of function and content in mental analysis*. *Ps. R.* 2.
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- 273 *Mind*. Rev. Caird's Kant. O.S., 15: 266.
- 274 *Mind*. Rev. Flint's Vico. O.S., 7: 579.
- 275 *Mind*. Rev. Fouillée's *Idées-forces*; by Stout. N.S., 2: 511. (Also by Seth. O.S., 16). (Also by James, Ph.R. 2: 716).
- 276 *Mind*. Rev. Fouillée's *Mét. et expér.* O.S., 15: 401.
- 277 *Mind*. Rev. Fouillée's *Science sociale contemp.* O.S., 7: 137.
- 278 *Mind*. Rev. Fowler's *Shaftesbury and Hutcheson*. O.S., 7: 603.
- 279 *Mind*. Rev. Fraser's *Berkeley*. O.S., 7: 421.
- 280 *Mind*. Rev. Gurney's *Power of sound*. O.S., 7: 270.
- 281 *Mind*. Rev. Guyau; by Sully. O.S., 15: 279.
- 282 *Mind*. Rev. Huxley's *Hume*. O.S., 4: 270.
- 283 *Mind*. Rev. Lazarus. O.S., 10: 132.
- 284 *Mind*. Rev. Marshall's *Economics*; Sorley. O.S., 16: 10.
- 285 *Mind*. Rev. Merz' *Leibnitz*. O.S., 9: 439.
- 286 *Mind*. Rev. Paulhan's *Les caractères*. N.S., 3: 257.
- 287 *Mind*. Rev. Perez' *Caractère etc.* N.S. 1: 422.
- 288 *Mind*. Rev. Pikler. O.S. 16: 100.
- 289 *Mind*. Rev. Pollock's *Spinoza*. O.S., 7: 131.
- 290 *Mind*. Rev. Schneider. O.S., 8: 126.
- 291 *Mind*. Rev. Steinthal; Baynes. O.S., 9: 144.
- 292 *Mind*. Rev. Tarde's *Lois de l'imitation*; Whitaker. O.S., 15: 404.
- 293 *Mind*. Rev. Wundt's *Logic*. O.S., 1.
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- 294A Minto. *Logic*. 1893 (2).
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[See Classified Subject Index, VIII.]

CLASSIFIED TOPICAL INDEX.

I. Psychological Elements.

(1) Intelligence-Feeling-Conation-Emotion = *ifce*.

23: Bk. III: II, x; 28: 147 ff; 32: xvi; 34: 69; 54; 170: v. IV 52 f, v. III: VI; 180: IV, VII B and C; 193; 198: xxvi; 198 a; 313 a; 411: II 7; 442; 454; 499: 12-15; 500: §7 f.

(2) Intelligence; Instinctive and Reflective = *i*.

72: 27, 189 *et passim*; 125: 461-4; 172: 619; 326: 411 ff; 392: 43; 409 (cp. 407: 26 etc.); 413: Pt. v: I f; 441: I: VII; 462: I 64; 489: 24.

(3) Feeling = Pleasure, Pain, Excitement = *f*.

10: II etc.; 23: app. C [cp. 21, 26]; 28 *in loc.*; 32: v, XI 49, 262 f, 375; 54; 67: 213; 72: 9 ff, etc.; 142 *in loc.*; 180: VI A; 201 a: 23 ff; 209: 88 n; 214: §34-41; 215: Pt. II: IX; 374: VIII; 399; 407: IV; 425 *passim*; 428: I-IV etc.; 432: 9 ff; 437 *in loc.*; 441: I 83, II App. I; 442; 444 *in loc.*; 469: 107; 500: §12.

(4) Conation = Appetition, Striving, etc. = *c*.

23: Bk. III: VII, IX, etc. [cp. 21, 26.]; 28: XIII; 29: 373, etc.; 32: XIV; 67: 213; 180: VII A; 181: 221; 333: II 716; 346 a: VII; 428: XIII, etc.; 437 *in loc.*; 441: II: Pt. v; 469: 13, 104 f; 480: 170, 215, etc.; 499: 223 ff; 500: §14.

(5) Emotion = *e*.

23: Bk. III. esp. IV f, VIII [cp. 21, 26]; 31: 185 ff; 32 *in loc.*; 54; 56: 45 f; 67: 24, 52, 140; 72: 16, 26; 103 a; 147: x, etc.; 180: VI B, E, F; 181: 171; 192-195; 198: xxv, etc.; 214: §52; 215: Pt. II: IX § 19-21; 245; 259: 297; 272: N.S. III 563; 272: O.S. III 566, 578; 305 *in loc.*; 346 a: VII, esp. 233 ff, 270 ff; 347: 122; 352: Jan., '97; 365: esp. Pt. I: VII ff, Pt. II: II-IV; 374: XX; 392: 61; 399; 400; 428: esp. VI-XII; 437 *passim*; 441: v. II 82-87, App. J; 444: VI; 467: 64 n; 488; 499: xxv *et passim*; 500: §13.

II. Aspects of Intelligence.

(1) Sensation-Relation = $\pi \kappa$.

10: IV-VII; 23: 82-4; 31: xi f; 30; 48: 11 f, 22 f, 27, 49 ff, 62 f; 49: 268 f, 258; 73 *passim*; 125: 88; 147: 51 f; 199: I f, etc.; 180: v B; 198: v. I 221 f, ch. XIX; 208: 209; 214: 35; 215: Pt. II: VI, p. 500; 259: 124; 272: O.S. XIII 443; 304: x; 351: III, etc.; 392: 75; 437 *passim*; 441: App. H; 464: 76 ff; 472: 142; 469: 1-7, 66, 92; 480: 208-9; 484; 499: 15-17.

(2) Relation = κ .

1: 476-8; 23: Bk. II: II [cp. 21, 26]; 31: VIII, 277, 288, 296 ff, 314 ff; 67: 21; 139: 114-145; 183: 80 ff; 197; 198: v. I 24 ff, xxviii, etc.; 214: §27-33; 304: IX, XIII [cp. 306]; 384: §22 ff; 425: §65, 104, 110; 437 *passim*; 444: 141, 161 f, 404, 420; 454 a; 466: 79; 472: 124 f; 480: 145 ff; 500: §23.

(3) Objective Sensation (Sight, etc.) = π_1 .

23: Bk. I: I-III [cp. 21, 26]; 31: VII; 110 a; 139: 27-33, 83-112; 172: 107 n; 180: v A; 183: Pt. II: III; 198: xvii f; 214: §87-134; 215: Pt. II: III f; 351: I; 374: VII; 384: §15 ff; 437 *passim*; 498: 332 f; 500: §5 f.

(4) Impulsive Sensations (Muscle-feelings, etc.) π_2 .

23: Bk. I: I, Bk. III: VII [cp. 21, 26]; 32: 103 ff, IV, XII, XV; 103; 139: 25-7; 198: v. I 250 ff, v. II 488 ff, etc.; 214: §22; 215: Pt. II: IX §26; 218: Pt. I: II, Pt. VI: II-IV; 351: IV; 364: 51 ff, 65, etc.; 384: 99; 425: §347 ff; 435: XXIII f, etc.; 441: 122-133; 480: XXXV ff; 499: 134-8.

(5) Affective Sensation (Organic feelings, etc.) = π_3 .

21: App. B; 23: 28-34; 32: IV, 99, 380; 130: II f, etc.; 139: 56-60; 198: "interest;" 214: §23; 215: Pt. I: XI; 260: 323 ff; 351: 16 ff, 25 ff; 365: 8 f, 176, 200, 411, 415; 384: 84, 100 ff, 135 ff, 145, 148 f; 399; 441: v. I 83 f, v. II 56, 323; 444: 116, 248, 445, 452, 461, 474, etc.; 454; 499: 217-221.

III. Stages of Development.

(1) Appropriative-Play-Gregarious = Ap-Pl-G = X_1 .

125: 618; 139: 243-270; 142: Bk. III: I, etc.; 208: 13 f, 215; 223: I-III, etc.; 401: VII; 426: v. I 601 ff; 444: XI; 463: VIII ff, XVI, etc.; 489: 36 ff, 49 ff, 159 ff; 497: IV.

(2) Economic-Aesthetical-Domestic = Eeon-A-D = X_2 .

17: 67, 72, 135-8, 140, 159 f; 88: Bk. I: I, 50 ff, 151 ff, etc.; 94: 33-92; 95: III; 110: v. I: 133 ff, ch. IX; 142: ch. III, Bk. III, 243 ff, 278 ff, 309-354; 164: 132, 291 ff; 182a: v. I: Pt. II: XIV; 220: 6 f, 113 ff, 208, 436, etc.; 238: 45, 98, 178, 310, etc.; 384: 27 f, 38, 90, 92, §40, p. 167, §53 f.

(3) Technical - Scientific - Metaphysical - Ethical - Ecclesiastical - Societary - Political = T-Sc-M-E-Ecc-S-Pol = X_3 .

2: XVIII, etc.; 94: 93-202; 95: v-VII; 110: v. I: VI, XIII, p. 145, v. II: v f, VIII-XI; 118: XIII ff; 142: Bk. III: IV, 145 ff, etc.; 149: v. I: I f, etc.; 386: XVI; 432: 61, 65, 107; 462: v. I 26 f; 483: 185 ff; 497: IV, etc.

IV. Regulative Stages.

(1) Psychical-Sympathetic = P-Sym = x_1 .

28: VII §7, x, XVI, etc.; 142: 61, 117, etc.; 183: 97 ff, 107 f; 198: v. II 437; 238: 7; 304: IV f; 401: VI; 425: §503-512; 444: 390, 392, etc.; 489: XI; 497: 127 ff, 156, 165.

(2) Empirical-Religious = Em-R = x_2 .

17: 47 f, 93 ff, 103 f, 120, 126, 132, 138, 146 ff, 161 ff, etc.; 33: 251 ff, 266 ff; 56: 173 ff, etc.; 82: Bk. III: II; 95: II; 110: v. I 19, etc.; 142: ch. II, Bk. II, etc.; 163: XVII; 198: XXI f; 208: 216 ff; 384: 47; 425: §519-523; 453: I; 461a: XVI, etc.; 466: 51 ff, etc.; 497: 151-6; 500: §21 B and C.

(3) Logical-Institutional = L-I = x_3 .

2: IX; 17: v, 6 ff, 162 f, 192, 195; 82: Bk. IV; 95: IV; 110: v. I: IV, x-XII, XIV, v. II: I-IV, VII; 142: Bk. II: IV, etc.; 149: v. I: IV, etc.; 163: xx; 172: 6, 9; 183: Pt. II: VII; 238: 14; 386: XIV-XVI; 432: 90 f, 103, 114 f, 185; 462: v. II 445, 452; 498: "Law."

V. Lines of Development.

(1) Biolog-Ap-Eem-T = II_1 .

2: XII; 17: 15, 208 ff; B3: XI; 34: x, 79, 293, 392; 88: Bk. I: III, Bk. III: I, 121 ff, 136 ff; 109: v; 110: v. I 45, 127 ff; 119: 114 ff; 142: Bk. II: IV, 334 ff; 149: v. I: VII; 163: XIII, XVIII; 164: I, III, VIII-X, XII, XVI, XXI; 182a: Pt. II: I; 220: 43, 45, 49, 68 f, 181; 223: vi, 352, etc.; 226: III, x, 445; 243: Bk. I: I, III, VII, etc., Bk. IV: v, Bk. VI: XI, etc., [cp. 242]; 314; 322a: Pt. I: III, 40 ff, etc.; 376 *passim*; 432: 285 ff; 461a: VIII-XI; 480: XXIV, XXVII, XXXIII, 262, 264, etc.; 497: 169-208, 308 ff, etc.

(2) B-G-D-Pol = II_2 .

17: II, 52, 61, 212 ff; B3: XII; 33: 213; 82: Bk IV: x, XII; 88: Bk. III: II f; 110: v. I: VIII; 118 a: I f; 119: 124 f, 128 ff; 139: 68-82; 142: Bk. II: III, 73 f; 149: v. I: III, XI, etc.; 163 *passim*; 170 a: XIII, XVII, etc.; 182 a: v. I: Pt. II: XII; 187 *passim*; 220: 192; 223: ch. v; 226: 441 ff; 243: 123; 365: 275 ff; 426: 434-582; 432 *passim*; 433: v. II: x, 283 ff, etc.; 461 a: XVI; 497: 227-276.

(3) B-Pl-A-E = II_3 .

2: v, XI, xv, etc.; 15: II, VII, etc.; 17: 220 ff; B3: XIV f; 28 and 29: "self," etc.; 64: "Three Sermons;" 88: Bk. II: II, 121 ff; 119: 130 ff; 130: IV; 147: v, etc; 149: VIII, etc.; 180: VI C; 198: II 432 ff; 223: II; 347 *passim*; 360: Pt. II; 433: v. I: I § 14 ff, v. II: IX, XII; 444: XII; 461 a: XII; 472: 182; 480: xxx; 497: II, 198-221; 498: 53-84.

VI. Regulative Lines.

(1) P-Em-L = K_I .

2: xvii; B3: x; 23: Bk. II: vi [cp. 21, 26]; 22: 9-14; 28: x, XI; 31: XIV f; 33: 67-77, 89 ff; 48: esp. II, 59 f, etc.; 65: 72: 487; 109: § I-III; 110: v. I 47 ff, *et passim*; 118 a: VII; 119: 189; 125: 462, 655 ff; 126; 133: LIV, CXVIII, *et passim*; 142: 23; 149: v. I: XII-XIV; 180: I, v D; 183: 105 ff; 198: XII, XXI, XXVIII, etc.; 199: 63-110; 215: Pt. III: II; 304: xviii; 351: III, v ff; 365: Pt. II: XI; 374: IX f, XIX; 375: I-IV; 386: I; 392: 16; 433: I: I, etc.; 435: XXII; 437: Bk. II, *passim*; 444: III-v; 461 a: IV, XIII, etc.; 469: 57; 472: 183; 480: XXI-XXXII; 499: 312-316; 500: § 20, 24.

(2) Sym-R-I = K_{II} .

2: III, IX, etc.; 56: VI, etc.; 82: *in loc. et passim*; 110: v. I 139 ff; 118 a: I f; 119: 166; 149: v. I: III, etc.; 153 *passim*; 163 *passim*; 199 *passim*; (K_I - K_{II}); 220: 67, 105, 167; 223: ch. IV, etc.; 238: 309; 309 (K_I - K_{II}); 317: esp. I-III; 360: Pt. II; 432: 82 f, 235, 304; 433: (II) II: x, XII, etc.; 444: VIII, "Discipline;" 461 a: XIV, etc.; 466: esp. 80 ff, 92, 100, 115 ff; 497: III § 4.

VII. Character-Tendencies.

a. Animal.

(1) Biological = B.

23: Bk. I: III, 28-34; 28: VII, etc.; 32: 101; 56 a: arts. on morphol., physiol., zööl., protoplasm, protozoa, evolution, variation; 73 a: arts. on biology, cell, protoplasm, embryol., heredity; 110: v. I: 23 ff; 142: 210 ff, 226; 146: I; 154: 308-318; 180: 225-7; 214: § 28, p. 146 ff, § 53, p. 326-9; 236: 228 ff; 245; 351: 16 f; 365: 158, Pt. II: VI, etc.; 375: 7, 8; 397: 35, 38; 399: 217; 407: 46 ff; 426: § 26; 426 a: § 43-108, etc.; 428: 193, 197, 201 ff, 208 f; 444: 231; 452 *passim*; 461 a: I-III; 462: "Desire;" 469: 85 f; 480: 40, 53 f, 263; 482: 142; 489: 20, 24; 494 *passim*.

(2) Psychical = P.

10: 62, 65, 89 ff; 28: 121; 32: 141 f; 49: 289; 139: 182-4; 146: III, etc.; 147: 50, 73, 103, 107, etc.; 198: v. II 422 ff; 231: 163; 244: 61; 304: XIII, etc.; 305: 135, 162, 285, etc.; 351: 30 ff; 384: 121; 426: § 31-49; 428: 214; 435: VIII; 441: v. I 376 f, v. II 97-102; 444: II, "Curiosity," etc.; 462: v. I 116 ff; 469: 129; 480: XXI, 214; 491: 19; 497: 182, 298 f.

(3) Sympathetic = Sym.

8: 182 ff; 17: 105 f; 139: 242; 142: 17, etc., 290 ff; 146: III § 5, IV, etc.; 180: 247; 198: v. II 426 f, 439 f; 238: 149; 305: 216-8, 225, 328; 374: 212 f; 384: § 13; 426: § 146 ff; 441: v. II 102-121; 461 a: 351 ff; 462: v. I 223 f, 433, v. II: 3 ff, 113 ff, etc.; 489: I, 76-80, 225-235; 497: 78 ff, 106, 240 f, etc.; 499: XXVIII.

(4) Appropriative = Ap.

17: 185, 189; 142: 189, etc.; 146: III §3; 189: v. II 422, 679; 226: 50f; 243: 5-8, 262f; 425: §503-517; 461a: 206-212; 480: 156f; 489: xvii, 400, etc.

(5) Play = Pl.

17: 36, 100f, 190; 29 *in loc*; 49: 281, 293, 295ff, 423, etc.; 142: 116-121; 146: *passim*, esp. III §1f, 4; 147: 48f; 198: 427f; 202; 245: 528; 351: 42ff; 425: §533-540; 444: II, etc.; 455 *passim*; 461a: XII; 462: v. I 16; 489: 72ff, IX; 491: 10; 497: 208ff; 500: 357f.

(6) Gregarious = G.

17: 108; 29: IV §2, VI; B21a: XIV, 238f, etc.; 118a: VI f, 227-240, etc.; 125: 105f; 139: 68ff; 142: 81ff, 134ff, 201, 274, 376, Bk. II, ch. I; 146: III *et passim*; 180: 245-250; 198: v. II 43, 410f, 551, ch. XXIV; 208: 9; 226: 24; 231: v; 236: 60f, 150f, 159-161; 238: 238ff, 260; 245: 377, 529, etc.; 305: *passim*, "Animal Tradition," *in loc*; 365 *passim*; 373: 205, 226-9; 374: 341, 344; 410: Pt. III; 426: §503-512; 428: 335-7; 444: 242, 433, etc.; 489: 42ff, 82ff, 110ff, 208, XIV f; 497: 132f; 499: XXVIII.

b. Human.

(7) Empirical = Em.

19; 32: VII; 48: 68ff; 72: 436; 82: 33; 125: 31, 44, 50; 172: 19n, 87; 180: v D; 213: 7ff; 228: 122ff; 230: Bk. II: IV; 231: 115, 131, 248, 251, 322; 294a: introd., 16, 19, etc.; 313: 8, 18, 95; 322a: 40f; 355: 220; 397: 36; 407: VI; 409; 411: v. II 9; 414: Pt. II: §1; 425: VIII; 435: IX; 441: v. I: XI f, 463ff; 444: III f, etc.; 461a: 338; 462: v. I: v, 6, 238f, v. II: 443, 446; 466: 16f, 28ff, 177ff; 468: 23; 469: 10, 49, 103; 472: 125; 480: XXII f, 152f, 155, 159, 272, 274f, XXVI; 491: 29.

(8) Religious = R.

15: introd. and I; 17: 30, 38, 75, 117, 174; 29 *in loc*; 40a: §2; 56 *passim*; 67: 27; 72: 51, 460; 82: Bk. I, Bk. II: I, Bk. III: II, v-IX, Bk. v: I, III, *et passim*; 110: v. I: 35f, 43, III, etc.; 118a: IX; 125: 44, 115; 135 *passim*; 137: 142f; 139: 208-216; 142 *in loc*; 143 *passim*; 147 *in loc*; 153: introd., Pt. I, *et passim*; 154: 25, 268; 163: esp. I f, XII, XVII f, 285; 170a: XII; 181: 213, 230f, 235f, 245; 208: 216-219; 220: 16-34, 118ff, 196ff, 214ff, *et in loc*; 223: ch. I-III, etc.; 231: 91, 109, 116, 119, 165, 218; 238: 4ff, 18-33; 246 and 248; 326: 266ff; 348; 360: esp. Pt. I [cp. 359]; 365: Pt. II: IX; 392: 178; 415-418; 426: §1-211; 429; 432: 18, 62ff, 120; 453 *passim*; 460; 461a: XIV, 364ff, 368, 373ff; 462: v. I: 424ff, 477f, v. II 375 *et passim*; 466: 40f, etc.; 469: 14; 471: XLff; 478; 483: 17n; 496: 247; 497: 48ff, *et in loc*.

(9) Economic = Econ.

3; 34: xv, 69, 78, etc.; 88 *passim*; 102; 142: 142, 173, 275 *et passim*; 164: 25, 32, 53, 105, 120, 266; 209: 120, 124, 128f, 143f, 165; 226: I, XI, XIV, XXVI, 54, 173, 438; 235; 242: I, x; 236: 7ff; 243: 90ff, 105-121, 145n, 149ff, 156; 322a: 63ff; 414: Bk. IV: II; 416a: 214ff; 489: 18f; 497: 193ff, 201ff.

(10) Aesthetical = A.

10: III, VIII-XI; 23: Bk. III: XIII, 172ff [cp. 21, 26]; 32: v. II: VI, 233-242; 33: 11-67; 35 *passim*; 44; 49: 55ff, 261-5, 270, 274f, 283, 320, 338, 342, 344, 369, 401-5, 406, 411f, 419, 424, 433, 435, *et passim*; 57 *passim*; 67: 37, 64; 72: 46 *et in loc*; 78: 32 *et passim*; 82: Bk. I: III, Bk. III: v-VIII, 32-37; 111; 118a: IX; 120; 125: 42, 119f; 130: 39ff; 131 *passim*; 146 *in loc*; 147 *passim*; 148: v. I 460; 154: 233ff, 269, 276f, 309, 312, etc.; 163: II; 164: 399; 167: 81; 172: 615f; 182a: *in loc*; 183: 205; 191: IV 395; 198 *in loc*; 199: 216, 263; 215: Pt. II: IX: §23f; 220: 34f, 61; 223: III; 231: 40ff, 75, 132, 140f, 161, 189, 221, 312; 236: 180;

238:55 ff, 58, 68, 76, 80, 84, 98, etc.; 244-248 *passim*; 272:439 ff; 313:12 ff, 20 f, 48, 54, 61, 66; 304:249 ff, 271 ff; 333:iv 217; 355:225; 360:Pt. II: I f, x; 365:Pt. II: x; 384:introd., §2, 9, 12, 14, 27, 45-47, 55 ff, 58 f, 65 ff, p. 105, 124, 80 f, 131, 146, etc.; 386:xii-xiv; 407:Bk. I:III §2, Bk. III:XI §2, etc.; 413:343 ff; 428:xvii f; 432:48, 82, 85, 139 f, 144, 260, 268; 433:v. II:IX:III-v; 434:341; 437:XI, etc.; 443:vii-ix, etc, 246, 267; 444:II, IV f, VII, IX f, etc.; 451; 455; 461a: XII; 462:v. I:VIII-x; 466:36n; 469:10, 90 f, 98, 100, IX; 480:xxi f, xxxi, 152, 187, 210, 214 f, 254, 263, 266; 483:21 ff; 489:IX, XII, 152 ff, etc.; 496:203; 498 *in loc*.

(11) Domestic (Gentile) = D.

17:12 ff, 123; 82:Bks. I and II; 137:103 ff, 116 ff; 139:323-7; 142:*passim* ("clan," etc.); 163 *passim*; 181:242; 226:xxx; 238:100, 102, 121, 126, 129, 141, 144, 182, 216, 227, 229, etc.; 426:§272-342; 432:211 ff, 217; 461a:402 ff, 426 ff; 489:xvi, xix, 124-130, 155 f; 497 *in loc*.

(12) Logical = L.

17:186; 21:introd., etc.; 23:Bk. v, 23 ff; 48:I-IV, VI, x, 45, 48, 77 ff, 166 f, etc.; 49:341; 67:42; 72:487 f; 109:IV; 114:146 ff; 125:76; 167:Pt. II:I, 53 ff, 83n, 113 ff; 169:I f; 172:617 *et passim*; 173; 175:79, 232-4, 353 ff, 375; 181:220, 228 ff, 232 ff, etc.; 183:Pt. II:I, VI; 198:XIII, etc, XXVIII; 199:63-110; 209:34 f, 154; 213:41, 44 ff; 215:II:IX §25; 231:12 ff, 278; 236:61; 245:536 ff; 272:294 ff; 272:356 ff; 294a:introd., 258 f, Bk. II; 326:394 ff, etc.; 346a:IV, 126 ff, 134, 142; 367; 369; 383a; 392:91, 104, 107; 400a; 411:v. II I; 433:II §18 ff, VI; 435:xf; 444:160 ff; 462:v. I 45; 469 *in loc, et passim*; 472:131 f, 139, 155; 480:xxv; 483:75 ff, 159 ff, 167 ff; 498:I.

(13) Institutional = I.

12:8, 14, 21, 33; 17:23 ff, 88, 95; 33:194 ff, 219 ff; 34:223; 40a:§II; 43:85; 82:Bk. III:IX, Bk. IV; 125:80, 105, 107; 142:176 ff; 163:VIII:XII; 168; 181:229 f, 251 f; 187:III f; 226:xxix, 32, 109, 228; 231:307, 311, 313-17; 236:310; 238:x, 11 ff, 24 ff, 33, etc.; 346a:260 ff, 270 ff; 397; 432:19, 196 f, 229, 238, 266 f, 272, 312; 461a:xv; 462:v. I 20, etc.; 469:102, 112 f; 480:157; 497 *passim*.

(14) Technical = T.

17:176; 23:Bk. v:VII, IX; 33:203 f; 49:400; 142:"invention;" 161; 164:IV, VII, x-XII, XVI, etc.; 220:68 f; 226:v; 234; 243:17 f, 34, 40, 163 ff, 182 f, 198, 299-306, 317, 329n; 313:10; 333:III 124; 433:v. II 284; 461a:VII ff; 462:v. I 15, 62 ff, etc.; 480:238, 305 ff; 497:313 ff.

(15) Scientific = Sc.

17:118; 31:20 ff; 67:139, 167, 201; 72:30 f; 76:v. I 124 ff; 109:vi-VIII; 110:v. I: IV, 37, etc.; 119:126 ff; 125:22 f, 104 f; 128; 142:45 ff; 167:Pt. I, II f, 33 ff, 265 ff, Pt. II; 169:III ff; 175:67, 223; 198 *in loc*; 199:63-110; 209:34 f, 143, 145; 217:13; 220:62 ff; 223:III; 227 *passim*; 231:I; 262 *passim*; 272:O.S. III 264; 286:VIII-x; 313:5, 9, 16, 19; 326:149 ff, 207 ff, etc.; 329; 333:v 659; 360:XII; 397; 441:v. I 372 ff; 444:"causation;" 461a:VIII; 468:II; 469:15, 54, 75; 472:153 f; 480:xxvii ff; 483:281-5; 490a:*passim*.

(16) Metaphysical = M.

31:xv §6; 33:77-89 ff, 105 ff, 137 ff, 159 ff, 233 ff, 280 ff, 321 ff, etc.; 49:323, 336; 67:36, 58, 124, 143, 146, 176, 208 f, 216, etc.; 72:28, 44, 56, 439, 458 ff, etc.; 109:VIII, XI; 111; 132:Pt. I:III, 145 ff, 163 ff, 208 ff, 230 ff; 175:231 ff, 352 ff, etc.; 183:Pt. II:VII, etc.; 213 *passim*; 215:Pt. III:III f; 216 *passim*; 236:86; 238:82; 301; 326:389 ff; *et passim*; 346a:v, 53 ff, 63, 66 ff; 386:v. f, XI; 390 to 398;

392:iv, 20, 32, 35, 38, 63, 73, 80, 83, 85, 98, 109-113, 124-6, 128, 140*f*, 148, 160, 163, 174*n*, 204, 210, 213,; 432:296*ff*, 306; 433:v. i 5*f*; 435 *passim*; 444:126*ff*, 483*ff*, etc.; 464:3*ff*, etc.; 468:88; 469:iv, xii, etc.; 480:xxx*i*; 483:17*ff*, 21*ff*, 592*ff*; 492; 499:xxx.

(17) Ethical = E.

4-6; 12:33*f*, 39; 15:xi*f*, etc.; 23:Bk. iv:ix*f*; 27; 29:34*ff*, *et in loc*; 32:205, 233; 40a:§2; 64:v. ii ("Three Sermons"); 67:212*ff*; 72:50, 58, 231, 389; 82:Bk. ii:ix; 96; 107; 109:viii-x; 111; 125:114*f*; 130:iii, etc.; 142:354, *et passim*; 163:xvi, xix*f*; 171; 181:222, 230*ff*; 183:Pt. ii:xi; 188; 213:68, 72*f*; 223:iii; 231:89, 259*ff*, 270*ff*, 312, 321; 236:*in loc*; 238:357*ff*; 300a; 316; 326:app.; 331; 344; 346a:vii, ix, xi; 355; 360:Pt. ii:ix; 392:197, 208, 210; 397; 407:ii, last ch., *et passim*; 412; 413:Pt. v:ii, 347, 464, etc.; 420:v. i:ix, etc.; 428:xix; 432:69, 143, 192, 199*ff*, 207, 257*ff*, 306*ff*, 311; 433:ii:ix; 434:341*ff*; 440; 441:v. ii 263*ff*; 443:vi; 444:vii; 450a; 461a:xvi; 462:"moral" *in loc*; 469:vii, 7, 8, 13, 100, 108; 479; 480:164; 497:100*ff*, etc.; 498:iv, etc.

(18) Ecclesiastical = Ecc.

2:vi; 15:x, etc.; 33:11-33, 196*ff*, 223*ff*, 273*ff*, 325*f*, 340*ff*, 352*ff*; 43:5, 19, 119*ff*; 94:231-5; 125:30, 100*f*, 120*f*; 149:v. i:v*f*; 162 *passim*; 181:i 20-23, 235, 242-5, 261*f*. 279, 285; 220:183, 226*ff*; 228:iv, etc.; 236:361; 238:337*ff*; 250 *in loc*; 271:v. i. introd., v. viii:Bk. xiv; 300: introd., iii*f*, etc.; 317:v, xii, etc. [ep.318]; 332 *passim*; 360:Pt. ii:iii-vii; 404 [ep. i. J. E. vii, 137]; 426:§583-660; 432:45*f*, 274*ff*, 290, 316*ff*; 433:i:ii*ff*; 462 v. i 148; 483:185*ff*; 497:121, 127; 498:ii.

(19) Societary = S.

17:148*ff*; 29:"Public," etc.; 33:50*ff*; 64:v. ii 52*n*; 67:130; 119:iii; 125,105*f*; 130:i 144*ff*, etc.; 142:132*ff*, 126*ff*, 149, 351, etc.; 147:112*f*; 220:35-41, 168*ff*, 184, 193*ff*; 238:10, 95, 232; 243:73*f*, etc.; 407:"Honour," 413:Pt. v, 349*ff*, etc.; 426:§343-433; 432:iii, 65, 231, 260, 279; 444:281; 461a:408, 434, etc.; 497:216*ff*, 281*ff*, etc.

(20) Political = Pol.

12:5*ff*, 13*ff*, 22*f*, 30*ff*, iii; 17:23*ff*, 83 *et passim*; 34:xvii, 55, etc.; 40a:§2; 43:3*ff*, 35, 39, 78, 86, 126*ff*, 131; 82:Bk. iii:ix*ff*, Bk. iv:v, etc.; 86:vii; 125:110, 114; 137 *passim*; 142 *passim*; 163:xiv-xvi, xix*f*; 170a:Pt. ii; 181:v. i: x, 242; 182a:v. i:Pt. i:iii; 200:viii *et passim*; 213:80; 226:vii*f*, 30*f*; 231:320*f*, etc.; 238:16, 64, *et passim*; 312 *passim*; 345:i-iv, etc. [ep. 346]; 346a:x; 368 *passim*; 419; 432:73, 192*ff*, 209, etc.; 461a:xvi; 469:112, 115*f*, 118*f*; 492; 497 *in loc*.

VIII. Ethological.

4; 17:11; B iii *passim*; 20; 22:516*ff*, 556*ff*; 29:Pt. iv, etc.; 38; 49:260, 289, 291, 313, 316, 328, 332, 380, 392, 430*f*, 440, 457*ff*; 54:12; 67:23, 154; 71; 72:3, 11, 32*f*, 101; 83; 108:p. xciv*ff*, 54*ff*; 111:573*ff*; 125:introd.; 139 *in loc*; 172:616, 620*f*; 175:361; 182a:v. i Pt. i:xxi; 217:313; 219; 223:introd.; 230:Bk. vi:i, etc.; 245; 264:Bk. vi:v; 272:Apr., '96:260, 264; 272:xiii 617; 298:Apr., '97:468; 319:v; B60; 335; 337; 339; 365:Pt. ii:xii*ff*; 378; 397:37; 399; 400; 434:iii; 436; 441:v. i 58, ii 282*ff*; 443:vi, x*f*, etc.; 466:78; 469:20*f*; 471:p. xxxviii; 475; 480:128, 130, 202*f*; 499:xxix; List B.

